

# CITY OF LOS ANGELES

## OLYMPIC PARK NEIGHBORHOOD COUNCIL OFFICERS

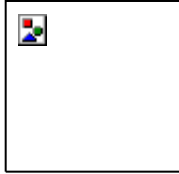
Mitch Edelson  
PRESIDENT

Najmah Brown  
VICE-PRESIDENT

Guiliana Dakdouk  
SECRETARY

Milton Gaines  
TREASURER

CALIFORNIA



## OLYMPIC PARK NEIGHBORHOOD COUNCIL

1819 S. WESTERN AVE  
LOS ANGELES, CA 90006

TELEPHONE: (323) 795-5896  
E-mail: [board@opnc.org](mailto:board@opnc.org)  
Web: OPNC.ORG

## OLYMPIC PARK NEIGHBORHOOD COUNCIL

### ENVIRONMENT & HEALTH COMMITTEE MEETING AGENDA

**DATE: TUESDAY, MARCH 15th, 2022**

**TIME: 7pm-8pm**

**Zoom Meeting Online or By Telephone**

<https://us02web.zoom.us/j/81520516647>

**Dial +1669 900 6833 to Join the Meeting**

**Then Enter This Webinar ID: 815 20516647 and Press #**

---

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte XXXX, Secretaria, al (323) 301-8775 o por correo electrónico [medelson@opnc.org](mailto:medelson@opnc.org) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE OLYMPIC PARK NEIGHBORHOOD COUNCIL COMMITTEE MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - Every person wishing to address the Board must dial (669) 900 6833, and enter 839 3241 3655 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

**GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS** - Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, but the Committee has the discretion to modify the amount of time for any speaker.

**AB 361 UPDATES:** Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting can be viewed at our website by clicking on the following link: <http://opnc.org/agendas> and at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [board@opnc.org](mailto:board@opnc.org)

**THE AMERICAN WITH DISABILITIES ACT:** The Olympic Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Olympic Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Secretary at (323) 301-8775, or please send an e-mail that states the accommodations that you are requesting to [board@opnc.org](mailto:board@opnc.org).

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.opnc.org](http://www.opnc.org).

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED. ALL AGENDA ITEMS ARE ACTIONABLE UNLESS OTHERWISE NOTED WITH AN ASTERISK.

**I. CALL TO ORDER AND BOARD ROLL CALL\*** – This Environment & Health Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The Environment & Health Committee is a standing committee of the OPNC and is advisory in nature to the Board. Any decisions made at this meeting are not considered Board actions and shall go back as recommendations to the OPNC Board for a final vote at a regular or special Board meeting.

**II. GENERAL PUBLIC COMMENT\*** - Public Comments - Comments from the public on non-agenda items within the Board's subject matter jurisdiction.

### **III. NEW BUSINESS**

- a. Discussion and possible action on the removal of community hazards.
- b. Discussion and possible vote on creation of Neighborhood Watch.
- c. Discussion on Cool Blocks Initiative.
- d. Discussion on First Aid/CPR training for neighborhood members.
- e. Discussion and possible action on the proposed tree removal at 1156 S. Hobart St.

### **IV. BOARD BUSINESS\***

- a. Comment on Board Member's own activities/ Brief announcements.

### **V. ADJOURNMENT**