

CITY OF LOS ANGELES

CALIFORNIA



OLYMPIC PARK NEIGHBORHOOD COUNCIL OFFICERS

MITCH EDELSON
PRESIDENT

SARAH SONG
VICE-PRESIDENT

HANK WILLIAMMS
SECRETARY

MILTON GAINES
TREASURER

OLYMPIC PARK NEIGHBORHOOD COUNCIL

1819 S. WESTERN AVE
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OLYMPIC PARK NEIGHBORHOOD COUNCIL BOARD OF DIRECTORS REGULAR MEETING AGENDA Monday February 1st, 2021 – 7 PM

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Olympic Park Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial +1 669 900 6833 enter 868 9818 8277 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

GENERAL PUBLIC COMMENT ON NON AGENDA ITEMS

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4067 W Pico Blvd. Los Angeles CA 90019 and at our website: www.opnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Mitch Edelson at 3233018775 or email: medelson@opnc.org

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (323) 301-87755.

ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED. ALL AGENDA ITEMS ARE ACTIONABLE UNLESS OTHERWISE NOTED WITH AN ASTERISK

1. Call to Order and Board of Directors Roll Call.*
2. Announcements from governmental officials*
3. Public Comments – Comments from the public on non-agenda items within the Board’s subject matter jurisdiction. [Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker.]*
4. Consent Calendar: (*The following items will be treated as one item and enacted with one vote unless a Board member or a stakeholder requests that an item be placed on the Discussion Calendar.*)
 - a. Motion to approve the December and January meetings minutes
 - b. Receive and file the MERs
 - i. December
 - ii. January
5. Discussion Calendar
 - a. Presidents Report*
 - b. Treasurers Report*
 - c. Approve Moore Business Results Invoice #OPNC 2021 0201 for \$309.40
 - d. Plum Committee
 - i. Presentation by Avi Gandhi of ARA regarding a CUB application for continued alcohol sales at the Smart and Final located at 2949 W Pico Blvd.
 - ii. Send a letter of support to the Zoning Administrator/ Planning Department for application ZA-2009-4061-CUB-PA1
 - e. Outreach Committee
 - i. Approval of spending up to \$4,000 dollars for an instructor to provide online Yoga classes to members of the public.
6. Board Business - Comments from the Board on subject matters within the Board’s jurisdiction
 - A. Comment on Board Member’s own activities/ Brief announcements.*
 - B. Brief response to statements made or questions posed by persons exercising their general public comment rights.*
 - C. Introduce new issues for consideration by the Board at its next meeting/request that the item be placed on the next meeting’s agenda.
 - D. Ask Committee Chairpersons to research issues and report back to the Board at a future time.

Adornment
