

# CITY OF LOS ANGELES

CALIFORNIA



OLYMPIC PARK NEIGHBORHOOD

**COUNCIL OFFICERS**  
MITCH EDELSON PRESIDENT  
SARAH SONG VICE-PRESIDENT  
HANK WILLIAMS SECRETARY  
MILTON GAINES TREASURER

**OLYMPIC PARK  
NEIGHBORHOOD  
COUNCIL**

**P.O. BOX 19348  
LOS ANGELES, CA 90019**

WWW.OPNC.ORG

## OLYMPIC PARK NEIGHBORHOOD COUNCIL OUTREACH COMMITTEE MEETING AGENDA Thursday August 20, 2020 - 7:00PM

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Olympic Park Neighborhood Council Outreach Committee meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial +1 669 900 6833 enter 919 4440 4987 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

### **THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCSupport@lacity.org](mailto:NCSupport@lacity.org) or phone: (213) 978-1551.

### **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4067 W Pico Blvd. Los Angeles CA 90019 and at our website: [www.opnc.org](http://www.opnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Mitch Edelson at 3233018775 or email: [medelson@opnc.org](mailto:medelson@opnc.org)

### **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (323) 301-8775. ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED.**

- 1) Call to Order Roll Call. – This Outreach Committee Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The Outreach Committee is a standing committee of the OPNC and is advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the OPNC Board for a final vote at a regular or special Board meeting.
  - 2) Public Comments – Comments from the public on non-agenda items within the Board’s subject matter jurisdiction. (2 min) per speaker
  - 3) Discussion and Possible Action (15 mins) Facebook Ads to not exceed \$200 dollars per ad
    - a. Board Meeting ad
    - b. Census Outreach ad
  - 4) Discussion and Possible Action (15 mins) Election: Venue: Candidate Forum Food or Snacks or just soda, water and coffee
  - 5) Next Meeting September 17, 2020 @ 7:00pm
  - 6) Adjournment
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