

CITY OF LOS ANGELES

**OLYMPIC PARK  
NEIGHBORHOOD  
COUNCIL OFFICERS**

**PRESIDENT**  
Laura-Diane Rudison

**VICE-PRESIDENT**  
Bonnie Strong

**SECRETARY**  
Mitch Edelson

**TREASURER**  
Faalaniga Smith

**OPNC COMMITTEE CHAIRS:**  
Outreach & Rules & Elections – Bonnie Strong  
Animal Welfare – Joann Fleming  
Budget Advocates -Adrienne Edwards/ Hank  
Williams  
Environmental & Health Services – vacant  
OPNC Youth Pulse – vacant  
P.L.U.M. – Theodore j. Smith III  
Trade, Commerce & Public Works – Mitch  
Edelson  
Transportation & Public Safety – Gerry Pass  
Utility and Building & Safety – vacant  
Director- Hank Williams

CALIFORNIA



**Eric Garcetti**  
MAYOR



**OLYMPIC PARK  
NEIGHBORHOOD COUNCIL  
("OPNC")**

CD 10 District Office  
1819 S. Western Ave.  
Los Angeles CA 90006

Telephone: (323) 795-5896  
Web Addr: [www.opnc.org](http://www.opnc.org)

**OLYMPIC PARK NEIGHBORHOOD COUNCIL  
Joint Board & Planning Land Use Management Meeting  
May 21st, 2018 - 7:30 PM-9:30pm**

**LOCATION: Council District 10 Office 1819 S. Western Avenue (Enter from Manhattan Place) Los Angeles, CA 90006**

**The Neighborhood Council System enables civic participation for all LA Residents and serves as a voice for improving government responsiveness to local communities and their needs. Collectively, the 97 Neighborhood Councils are an advisory body to the Los Angeles City Council; made up of volunteer Stakeholders devoted to the mission of improving and bringing government closer to our communities.**

**While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendized Board meeting.**

**ITEMS MAY BE ADDRESSED OUT OF THE ORDER LISTED.**

**ALL AGENDA ITEMS ARE ACTIONABLE UNLESS OTHERWISE NOTED.**

1. Call to Order\*
2. Roll Call\*
3. Public Comment on Non-Agenda Items\*

4. Presentation by Olivia Jonich, ThreeSixty on proposed development at 1180 S La Brea.; Committee recommendation of support, opposition, or neutral position to OPNC full board.
5. Presentation by Michael Limb, Newport Partners on proposed development at 1141-1145 S Crenshaw Blvd.; Committee recommendation of support, opposition, or neutral position to OPNC full board.
6. Adjournment

#### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

The public is requested to fill out a "Speaker Card" to address the Board/Committee on any agenda item before the Board/Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer

Required by the City: As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment. In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: "[www.opnc.org](http://www.opnc.org)", at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email [info@theopnc.org](mailto:info@theopnc.org).