

CITY OF LOS ANGELES

CALIFORNIA



Eric Garcetti
MAYOR



OLYMPIC PARK NEIGHBORHOOD
COUNCIL OFFICERS

PRESIDENT

Laura-Diane Rudison

VICE-PRESIDENT

Bonnie Strong

SECRETARY

Ava Post

TREASURER

Faalaniga Smith

OPNC COMMITTEE CHAIRS:

Outreach & Rules– Bonnie Strong

Budget Advocates- Ava Post & John Yi

Animal Welfare – Joann Fleming

Environmental & Health Services – Vacant

OPNC Youth Pulse – Gracious Williams

P.L.U.M. – Theodore Smith III

Trade, Commerce & Public Works – Mitch Edelson

Transportation & Public Safety – Gerry Pass

Utility and Building & Safety – Vacant

OLYMPIC PARK NEIGHBORHOOD
COUNCIL (“OPNC”)

Post Office Box 19348

Los Angeles CA 90019

Telephone: (323) 795-5896

Web Addr: www.opnc.org

OLYMPIC PARK NEIGHBORHOOD COUNCIL

Joint Board, Outreach & Plum

November 10, 2016 - 7:00 PM

Wilshire West Bureau Community Room 4849 Venice Blvd.

7:00 p.m. Outreach Committee

1. **Call to Order**
2. **Roll Call (Secretary Nina Smith)**
3. **Reports of City Officials/City Departments and Agencies [5 - min/ per]**
4. **Public Comments [2- min]:** Stakeholders comments on **Non- agenda items**. All speakers will be allowed to speak.
5. **Approval of prior Month Minutes (October 2016)**
6. **Public Comments on Agenda Items [2 min.]**
7. **Chairperson Remarks - (Bonnie Strong): Tentative Board Action:**
 - a. Remarks and Updates/ Lessons Learned / Taste of Soul
8. **On Going Business**
 - a. Thanksgiving Task
9. **International Flair of Cultures – Nina Smith**
 - a. Letter to Director of Queen Anne Park
 - b. Checklist for Event
 - c. All hands-on Deck- Breakdown of Task
10. **New Agenda: Tentative Board Action**
 - a. December Outreach Meeting (Christmas Celebration
 - b. Suggestions by Jay Handal & Ivan Spiegel (Training & Suggestions on Outreach Events)
 - c. Ava Post- Mad Mixer plus training, Update Clean Streets Challenge. Purchasing a tablet with wi-fi for ongoing OPNC use for Outreach Events, sign in etc. Suggested by Jay Handal.

8:00 p.m. Plum Committee- Theodore Smith III

1. **Call to Order**
2. **Roll Call (Secretary Nina Smith)**
3. **Reports of City Officials/ City Departments and Agencies [5 min./per]**
4. **Public Comments[2min] on non-Agenda Items- All Speakers will be all**
5. **Approval of Prior Months Minutes (October 2016)**
6. **Public Comments on Agenda Items [2 min] per speaker**

7. **Agenda Items: Tentative Board Action**
 - a. **Gus's Chicken**
Crenshaw Property Developer

ANNOUNCEMENTS & ADJOURNMENT

1. **Announcements & Introductions: [2- min]**
2. **Adjournment (end- date/time).**
 - a. **Next Joint Board Outreach & Plum Meeting December 8,2016**
3. **Required by the City:** As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email info@theopnc.org.

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