

CITY OF LOS ANGELES

**OLYMPIC PARK  
NEIGHBORHOOD COUNCIL  
OFFICERS**

Laura Rudison  
**PRESIDENT**  
Bonnie Strong  
**VICE-PRESIDENT**  
Ava Post  
**SECRETARY**  
Faalaniga Smith  
**TREASURER**

**OPNC COMMITTEE CHAIRS:**

Outreach – Bonnie Strong  
BUDGET ADVOCATES - AVA POST & JOHN YI  
Environmental And Health & Human Services –  
Vacant  
PLUM – Theodore J Smith III  
Transportation & Public Safety – Gerry Pass  
Utilities – Vacant  
Trade, Commerce & Public Works - Mitch  
Edelson  
Animal Welfare - Joanne Fleming

CALIFORNIA



**OLYMPIC PARK  
NEIGHBORHOOD COUNCIL  
("OPNC")**

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**OLYMPIC PARK NEIGHBORHOOD COUNCIL**

**Special Joint Board P.L.U.M. & Trade, Commerce & Public Works Meeting**

**September 18, 2017 - 7:30PM**

**Union 4067 W Pico Boulevard, Los Angeles, CA 9001**

**I. WELCOMING REMARKS**

- Call to Order (Chair, Theodore J Smith III)
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- Roll Call (Secretary)
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**PUBLIC COMMENTS FROM SPEAKER CARDS [2-Minutes]: Stakeholders may comment on any topic or "NON-AGENDA ITEMS" All speakers will be allowed to speak freely and openly on items within the Board's jurisdiction.**

**II. OPNC SPECIAL JOINT P.L.U.M. Meeting –**

- (a) Motion to approve last meeting minutes to August /2017.
- (b) Review of Letter to Council President Herb Wesson: Target/Sprouts Project at La Brea/San Vicente
- © Discussion on Project at Olympic/3rd Avenue

(d) **New Business**

**III. Trade and Commerce & Public Works**

(a) **Updates**

(b) **Draft Letter to Council President Herb Wesson to conduct a study for BID inside OPNC Jurisdiction**

**IV. COMMUNITY/OTHER ANNOUNCEMENTS [1 min per item]**

- **Community Announcements**
- **New Introductions of visitors (late arrivals)**

**V. ADJOURNMENT:**

- **Board Motion and Vote to Adjourn [1 minute]**
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- **Next P.L.U.M. Meeting September 19, 2017 at UNION NIGHTCLUB**
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**\*PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at 4650 W. Olympic Blvd., Los Angeles, California, at our website: [www.opnc.org](http://www.opnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Laura Rudison, Board President, at (323) 795-5896 or email [lrudison@opnc.org](mailto:lrudison@opnc.org).