

CITY OF LOS ANGELES

CALIFORNIA



Eric Garcetti  
MAYOR



OLYMPIC PARK NEIGHBORHOOD  
COUNCIL OFFICERS

**PRESIDENT**

Laura-Diane Rudison

**VICE-PRESIDENT**

Bonnie Strong

**SECRETARY**

Sung Park

**TREASURER**

Faalaniga Smith

**OPNC COMMITTEE CHAIRS:**

**Outreach & Rules & Elections** – Bonnie Strong

**Animal Welfare** – Joann Fleming

**Environmental & Health Services** – Skye Kelly

**OPNC Youth Pulse** – Gracious Williams

**P.L.U.M.** – Vacant/ L. Rudison

**Trade, Commerce & Public Works** – (Laura Rudison)

**Transportation & Public Safety** – Gerry Pass

**Utility and Building & Safety** – Gerardo Pinedo

OLYMPIC PARK NEIGHBORHOOD  
COUNCIL (“OPNC”)

Post Office Box 19348  
Los Angeles CA 90019

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**OLYMPIC PARK NEIGHBORHOOD COUNCIL  
BOARD OF DIRECTORS REGULAR MEETING**

**June 06, 2016 - 7:00 PM**

**Legal Aid Foundation, 1102 Crenshaw Blvd. Los Angeles, CA 90019**

1. **Call to Order**
2. **Roll Call** - Reminder: By-Laws excused and non-excused absences
3. **Reports of City Officials/City Departments and Agencies [5 - min/ per]**
4. **Public Comments [2- min]:** Stakeholders comments on Non- agenda items. All speakers will be allowed to speak.
5. **Approval of prior Month Minutes (May-2016)**
6. **Chairperson Remarks - (Laura Rudison): Tentative Board Action:**
  - a. Remarks and Updates
7. **OPNC Committee Reports: [15- min per] On hold due to “new” Board Training**  
**Public Comments [2- min]:** Stakeholders comments on Agenda items. All speakers will be allowed to speak, on “prior to” Committee Report.
  - **Treasurer’s Report** (Faalaniga Smith): Tentative Board Action:
    - a. Prior Monthly Report - May 2016
    - b. Current Monthly Report - Jun 2016
    - c. DONE Monthly Expenditure Report (“MERs”)
    - d. Board Member Reimbursement Expenditures -
8. **OPNC Board Of Director Training (Jay Handel & crew) [90-min]**
  - a. **New Board Training**

## **ANNOUNCEMENTS & ADJOURNMENT**

Stakeholders announcements on non- agenda items. All speakers will be allowed to speak

### **9. Announcements & Introductions: [2- min]**

- a. OPNC & PLUM Committees will meet (Bonnie Strong)**

### **10. Adjournment (end- date/time).**

- a. Next Regular Board Meeting Jul 05, 2016 at “UNION” (formerly Catch-One)  
4067 W. Pico Blvd. 90019 7:00PM- 9:00PM**

**Required by the City:** As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment. In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: "[www.opnc.org](http://www.opnc.org)", at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email [info@theopnc.org](mailto:info@theopnc.org).