

CITY OF LOS ANGELES

**OLYMPIC PARK
NEIGHBORHOOD COUNCIL
OFFICERS**

Laura Rudison
PRESIDENT
Bonnie Strong
VICE-PRESIDENT
Ava Post
SECRETARY
Faalaniga Smith
TREASURER

OPNC COMMITTEE CHAIRS:

Outreach – Bonnie Strong
BUDGET ADVOCATES - AVA POST & JOHN YI
Environmental And Health & Human Services –
Vacant
PLUM – Theodore J Smith III
Transportation & Public Safety – Gerry Pass
Utilities – Vacant
Trade, Commerce & Public Works - Mitch
Edelson
Animal Welfare - Joanne Fleming

CALIFORNIA



**OLYMPIC PARK
NEIGHBORHOOD COUNCIL
("OPNC")**

Post Office Box 19348
Los Angeles CA 90019

TELEPHONE: (323) 795-5896

Web Addr:

www.opnc.org

OLYMPIC PARK NEIGHBORHOOD COUNCIL

Joint Board and P.L.U.M. & Trade, Commerce & Public Works Meeting

May 23, 2017 - 7:30PM

Union 4067 W Pico Boulevard, Los Angeles, CA 90019

1. Roll Call
2. Reports of City Officials/City Departments and Agencies [5 - min/ per]
3. **Public Comments:** Stakeholders comments on non- agenda items. All speakers will be allowed [2- min] to speak.
4. **Public Comments on Agenda Items [2 min]**
5. **3057-3063 Pico Presentation [20 - min]**
6. **Discussion and Possible Action on 3057-3063 Pico Presentation [15 - min]**
7. **4848 Pico Presentation [20 - min]**
8. **Discussion and Possible Action on 4848 Pico [15 - min]**
9. **Trade and Commerce & Public Works**
 - A. **Updates and Discussion on BID Process**
10. **Discussion on Motions & Resolutions: [20-Mins]**

A. Discussion and Possible Action: Presentation and review of possible formation of a business improvement district (BID) within OPNC's boundaries.

11. **Committee member comments/announcements: [5-min]**
12. **Requests/Motions for future agenda items: [5-min]**
13. **Adjournment / Next Meeting June 19, 2017 @ 7:30pm**

Required by the City: As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment. In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: "www.opnc.org", at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email info@theopnc.org.

***PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at 4650 W. Olympic Blvd., Los Angeles, California, at our website: www.opnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Laura Rudison, Board President, at (323) 795-5896 or email lrudison@opnc.org.